

## **GLIDDEN SANITARY DISTRICT MEETING**

**November 20<sup>th</sup> 2025**

**6:00 PM**

### **AGENDA**

- I. Call to order** – Tonight’s meeting was publicly noticed in the Glidden Enterprise on 11/19/25
- II. Approval of 10/16/2025 regular meeting minutes**
- III. Public Comments** (10 minutes – 3 minutes on each appropriate subject relevant to tonight’s agenda items)
- IV. Financial Reports – Treasurer’s Report**
  - Delinquent Water Bills
- V. Discussion/Action Items**
- VI. Chairman/board member updates:**
  - Correspondence received/Meetings attended
- VII. Pay Bills**
- VIII. Adjourn**